

ATTENTION

The following documents appearing in FBI files have been reviewed under the provisions of The Freedom of Information Act (FOIA) (Title 5, United States Code, Section 552); Privacy Act of 1974 (PA) (Title 5, United States Code, Section 552a); and/or Litigation.

☒ FOIA/PA☐ Litigation☐ Executive Order Applied

Requester: _____

Subject: _____

Computer or Case Identification Number: _____

Title of Case: _____ Section _____

* File _____

Serials Reviewed: _____

Release Location: *File _____ Section _____

This file section has been scanned into the FOIPA Document Processing System (FDPS) prior to National Security Classification review. Please see the documents located in the FDPS for current classification action, if warranted. Direct inquiries about the FDPS to RIDS Service Request Unit

File Number: 62-HQ-86750 Section 142

Serial(s) Reviewed: _____ b2

FOIPA Requester: _____

FOIPA Subject: _____

FOIPA Computer Number: 368692-2

File Number: _____ Section _____

Serial(s) Reviewed: _____

FOIPA Requester: _____

FOIPA Subject: _____

FOIPA Computer Number: _____

File Number: _____ Section _____

Serial(s) Reviewed: _____

FOIPA Requester: _____

FOIPA Subject: _____

FOIPA Computer Number: _____

THIS FORM IS TO BE MAINTAINED AS THE TOP SERIAL OF THE FILE, BUT NOT SERIALIZED.

SCANNED BY DocLab (RMD)

ATTENTION

DATE: 10-13-06

DO NOT REMOVE FROM FILE

LAST SERIAL: 7808

May 1, 1992



Dear [Redacted]

b7C

Your March 14th letter has been referred to my attention.

In your letter you indicate that you have a problem with people who you believe have been trained by the Central Intelligence Agency (CIA). Depending upon the nature of this problem, several agencies could have an interest; however, in the absence of more specific information, we cannot make that determination. As a starting point, you may wish to contact the Office of the Inspector General, CIA, Washington, D.C. 20505, and provide full details regarding the nature of your complaint inasmuch as the Inspector General does have certain CIA oversight authority.

Sincerely yours,

15/
Thomas F. Jones
Inspector in Charge
Office of Public Affairs

1 Office of the Inspector General - Enclosure
CIA

NOTE: Correspondent indicates that he perceives himself as having a 'problem' with people who have been trained by the CIA. He indicates he has written to the CIA in the past requesting information as to the office or federal agency who would have CIA oversight. Bufiles show correspondent made FOIA requests in 1990. Above reply suggested by Governmental Fraud Unit, CID.
RKK:jam (4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/2/06 BY 60322 mcl/p

MAILED 19
MAY 05 1992
FBI

Dep. Dir.	_____
ADD Adm.	_____
ADD Inv.	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Info. Mgnt.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Tech. Servs.	_____
Training	_____
Cong. Affs. Off.	_____
Off. of EEO	_____
Off. Liaison &	_____
Int. Affs.	_____
Off. of Public Affs.	_____
Telephone Rm.	_____
Director's Office	_____

MAIL ROOM ☐

DATE: 7/31/04

CLASSIFIED BY: 60322ul/pbm/14

REASON: 1.4(1;6)

DECLASSIFY ON: 7/31/2031

~~SECRET/NOFORN~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

BY LIAISON

DATE: April 28, 1992

TO:

[Redacted]

b1
b3

FROM: Wayne R. Gilbert
Assistant Director in Charge
Intelligence Division

SUBJECT:

[Redacted]

b1
b3

[Redacted]

b1
b3

[Redacted]

(S)

[Redacted]

68-80750-7768

[Redacted]

b2
b7D

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Info. Mgnt. _____
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Lab. _____
Legal Coun. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Office _____

- 1 - OLIA
- 1 - Mr. R. W. Gilbert
- 1 - Mr. R. A. Mislock, Jr.
- 1 - Mr. N. J. Walsh

LES:les (11)

- 1 - Mr. I. C. Smith

1 - [Redacted]

b7C

SEE NOTE PAGE 12

Classified by: 10266

Declassify on: OADR

~~SECRET/NOFORN~~

DELIVERED BY COURIER
DATE 4/28/92

WRG/Amg

BY LIAISON

~~SECRET/NOFORN~~

[Redacted]

(S)

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[Redacted]

(S)

b1

This response was prepared by analysts in the Intelligence Division's CI-3 Section. Additional questions or comments should be directed to Section Chief I.C. Smith, Room 4825, [Redacted]

b2

NOTE:

[Redacted]

(S)

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RUC/KB

NW/MD

APPROVED: _____
Director _____
Dep. Dir. _____
ADD-Adm. _____
ADD-Inv. _____
Adm. Serv. _____
Crim. Inv. _____
Ident. _____
Info. Mgmt. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
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Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liaison _____
Int. Affs. _____
Off. of _____
Public Affs. _____

~~SECRET/NOFORN~~

221

2089/086/143

1 2

3/27/92

~~SECRET~~

ROUTINE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

FM DIRECTOR FBI

TO ⁰CIA WASHINGTON DC/ [redacted]

b3

BT

~~SECRET~~

CITE: //0523//

DATE: 7/21/04
CLASSIFIED BY: 60322 uclp baw/lh
REASON: 1.4(1)
DECLASSIFY ON: 7/31/2031

b1
b3

SUBJECT: [redacted] (S)

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY (S)

[redacted]
[redacted] (S)
[redacted]
[redacted] (S)

b1
b3

PLEASE INFORM [redacted] ANY PERTINENT
ACTIVITY OR COUNTERINTELLIGENCE INFORMATION DEVELOPED IN THIS
MATTER.

b2
b3

62-80750-7770

SHOULD YOU DESIRE TO [redacted]
[redacted] YOU SHOULD FIRST

WJK:jwk(3) 3/27/92 4094/5 [redacted]

b2

1 - CI-2C [redacted]
1 - [redacted]

b2

b7C

SEE NOTE PAGE THREE

62-80750

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
0340 km
MAR 27 1992

~~SECRET~~

[redacted]

b7C

25/001

3

~~SECRET~~

b1
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3/27/92

RE:

[REDACTED]

(S)

NOTE:

[REDACTED]

[REDACTED]

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[REDACTED]

(S)

[REDACTED]

[REDACTED]

[REDACTED]

(S)

Jim

~~SECRET~~

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

358

BY LIAISON

DATE: 7/31/04

CLASSIFIED BY: 60322UC/p haw/1/54

REASON: 1.4(1;6)

DECLASSIFY ON: 7/31/2003

Date: April 10, 1992

To:

[Redacted] (S)

b1
b3

From: Mr. Wayne R. Gilbert
Assistant Director in Charge
Intelligence Division

Subject:

[Redacted] (S)

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This communication is classified "Secret" in its entirety.

Reference FBI Memorandum, dated October 4, 1991, and

[Redacted] (S)

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- 1 - Mr. W. R. Gilbert
- 1 - Mr. I. C. Smith

(Attn: [Redacted])

- 1 - [Redacted]
- 1 - [Redacted]

RJS:rjs (7)

(SEE NOTE PAGE 2)

b7C

Classified by: 10166

Declassify on: OADR

~~SECRET~~

DELIVERED BY COURIER
DATE 4/16/92 ms

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Info. Mgnt. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Office _____

MAIL ROOM []

~~SECRET~~

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NOTE:

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(S)

This communication was prepared by Intelligence
Research Specialist [redacted]
CI-3A. It has been coordinated with SSA [redacted]

(S)

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b7C

Handwritten initials: rjw

Handwritten: ICS/END

APPROVED:	Adm. Serv.	Laboratory	Off. of Liaison
Director	Crim. Inv.	Legal Coun.	& Int. Affs.
Dep. Dir.	Ident.	Tech. Servs.	Off. of
ADD-Adm.	Info. Mgmt.	Training	Public Affs.
ADD-Inv.	Inspection	Cong. Affs. Off.	
	Intell.	Off. of EEO	

~~SECRET~~

230
December 19, 1991

Honorable Robert M. Gates
Director of Central Intelligence
Washington, D. C.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7/31/04 BY 60322 uclp
bmv/lbg

Dear Bob:

Today I met with Ambassador Hugh Montgomery, your Special Assistant referred to in the memorandum of December 10, 1991. He outlined your concerns and intent regarding the proposed comprehensive review of United States foreign intelligence relationships.

I have designated Associate Deputy Director W. Douglas Gow as the point of contact for Ambassador Montgomery for this review.

We look forward to participating and working with you in this endeavor. The problems expressed by Ambassador Montgomery are of concern to all of us.

Sincerely,

62-80750-7774

William S. Sessions
Director

p. Dir. 1 - Mr. Clarke
ADD Adm. 1 - Mr. Gow
ADD Inv. 1 - Mr. Gilbert
Asst. Dir.:
Adm. Servs. WSS:aga
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Rec. Mgnt.
Tech. Servs.
Training
Cong. Affs. Off.
Off. of EEO
Off. Liaison &
Int. Affs.
Off. of Public Affs.
Telephone Rm.
Director's Sec'y

MAIL ROOM: ☐

b7C

WSS
12/20/91
Sent via 12/23/91

~~SECRET~~

ALL INFORMATION CONTAINED
HERE IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

May 7, 1992

BY FACSIMILE

(S) [Redacted]
(S) [Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7/23/06 BY 60322 VLP

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I appreciate the invitation to attend your annual Intelligence Community Legal Conference. I share your belief that the changes that have occurred since the last conference have raised new and important issues which must be addressed. I, along with two members of my staff, [Redacted] and [Redacted] will attend the conference. I would designate my Special Assistant, [Redacted] as our referent for contact regarding any further details. He can be reached at [Redacted] (unsecure), [Redacted] (secure), [Redacted] (unsecure facsimile), or [Redacted] (secure facsimile). Both [Redacted] and I can be reached on these same numbers with the exception of our unsecure telephone numbers. My unsecure telephone number is [Redacted] and [Redacted] unsecure telephone number is [Redacted]

b2
b7C

The other information which you have requested for each participant is as follows:

- [Redacted]
1. [Redacted]
SSAN: [Redacted]
 2. Assistant Director - Legal Counsel, ES-6
 3. Date of Birth: [Redacted]
Place of Birth: [Redacted]
 4. Top Secret clearance issued by the Federal Bureau of Investigation (FBI), 3/4/68.
 5. Intelligence Community Legal Conference, 6/7-8/92.
 6. [Redacted]

b6
b7C

- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.:
 - Adm. Servs. _____
 - Crim. Inv. _____
 - Ident. _____
 - Insp. _____
 - Intell. _____
 - Lab. _____
 - Legal Coun. _____
 - Rec. Mgnt. _____
 - Tech. Servs. _____
 - Training _____
 - Cong. Affs. Off. _____
 - Off. of EEO _____
 - Off. Liaison & Int. Affs. _____
 - Off. of Public Affs. _____
 - Telephone Rm. _____
 - Director's Sec'y _____

1 - Mr. Davis
1 - [Redacted]
1 - CIA Legal Conference Folder
WFW:mjl (6)

b7C

Related to [Redacted]

b3

62-80750-7777
DATE 9-3-2006
CLASSIFIED BY: 60322 VLP
REASON: 1.4(C)
DECLASSIFY ON: 9-3-2031

5-192

~~SECRET~~

MAIL ROOM ☐

b3

~~SECRET~~

- [redacted]
- [redacted]
1. [redacted]
SSAN: [redacted]
 2. Supervisory Special Agent, GM-15
 3. Date of Birth: [redacted]
Place of Birth: [redacted]
 4. Top Secret clearance issued by the FBI, 1/9/78.
 5. Intelligence Community Legal Conference, 6/7-8/92.
 6. [redacted]

b6
b7C

- [redacted]
1. [redacted]
SSAN: [redacted]
 2. Supervisory Special Agent, GM-15
 3. Date of Birth: [redacted]
Place of Birth: [redacted]
 4. Top Secret clearance issued by the FBI, 7/22/68.
 5. Intelligence Community Legal Conference, 6/7-8/92.
 6. [redacted]

I will also have our security office forward via facsimile the information contained in this letter. I look forward to seeing you and participating in this conference. I'm sure it will be productive and beneficial.

Sincerely,

Joseph R. Davis
Assistant Director - Legal Counsel

~~SECRET~~

Memorandum



Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
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Off. of EEO _____
Off. Liason & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

To : Mr. A. E. Daniels

Date 3/26/92

From : W. R. Gilbert

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b7C

Subject : 

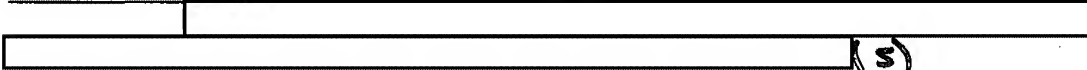
This communication is classified "SECRET" in its entirety.

PURPOSE:



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RECOMMENDATION:



APPROVED:

Adm. Servs. _____ Laboratory _____ Off. of Liason _____
Crim. Inv. _____ Legal Coun. _____ & Int. Affs. _____
Director _____ Ident. _____ Tech. Servs. _____ Off. of _____
Dep. Dir. _____ Info. Mgnt. _____ Training _____ Public Affs. _____
ADD-Adm. _____ Inspection _____ Cong. Affs. Off. _____
ADD-Inv. _____ Intell. _____ Off. of EEO _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

DATE: 7/31/04

CLASSIFIED BY: 60322 uc lp baw/lsh

REASON: 1.4(1;6)

DECLASSIFY ON: 7/31/2031

62-80750

1 - Mr. A. E. Daniels

1 - Mr. N. J. Walsh

1 - 

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JWK:jwk (6)

b7C

CONTINUED - OVER

Classified by: 4890

Declassify on: OADR

SECRET

b7C

Memorandum

~~SECRET~~



Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
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Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liaison &
Int. Affs. _____
Off. of Public Affs. _____
b1 phone Rm. _____
b3 stor's Sec'y _____
b7C

To : Mr. Gilbert

Date 4/21/92

From : A. E. Daniels

O CIA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Subject :

This communication is classified "SECRET" in its entirety.

Re W. R. Gilbert memo to Mr. A. E. Daniels, 3/26/92.

PURPOSE:

DETAILS:

RECOMMENDATION:

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62-80750-7781

APPROVED: _____
Director _____
Dep. Dir. _____
ADD-Adm. _____
ADD-Inv. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Info. Mgnt. _____
Inspection _____
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Laboratory _____
Legal Coun. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liaison & Int. Affs. _____
Off. of Public Affs. _____

1 - Mr. Walsh

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DATE: 7/31/04
CLASSIFIED BY: 60322 uc/lp bmr/lbr
REASON: 1.4(1/b)
DECLASSIFY ON: 7/31/2021

LAB:njd
(7)

b7C

~~SECRET~~

Classified by: 2992
Declassify on: OADR

b7C

1 2
5/20/92

~~SECRET~~

1149/141/143
356
172
ROUTINE
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

FM DIRECTOR FBI

TO CIA WASHINGTON DC/ [REDACTED]

BT

~~SECRET~~

CITE: //0523//

DATE: 7/31/04

CLASSIFIED BY: 60322UC/pba/H/

REASON: 1.4(1/6)

DECLASSIFY ON: 7/31/2031

O CIA

SUBJECT: [REDACTED]

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THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

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62-80750-7782

JWK:jwk(4)

5/20/92

4094/5

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1 - [REDACTED]

1 - CI-2C [REDACTED]

1 - [REDACTED]

62-80750

SEE NOTE PAGE THREE

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

62-80750
MAY 21 1992
~~SECRET~~

b7C

~~SECRET~~

5/20/92

RE: [REDACTED]

(S)

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NOTE:

[REDACTED]

[REDACTED]

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[REDACTED]

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[REDACTED]

(S)

[REDACTED]

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[Handwritten signature]

[Handwritten signature]

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

~~SECRET~~

221

TRANSMIT VIA:

☒ Teletype

DATE: 5/20/92

^PAGE 1 OF 1

PRECEDENCE:

☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION:

☐ TOP SECRET
☒ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

FM DIRECTOR FBI

TO CIA WASHINGTON DC/ROUTINE/

BT

~~SECRET~~

CITE: //0516//

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

SUBJECT: [REDACTED] (S)

b1
b3THIS ENTIRE COMMUNICATION IS CLASSIFIED SECRET. No Locb1
b3~~6-6-3-D OADR~~

62-80750-7786

b2
b3

BT

////

DATE: 7/31/04

CLASSIFIED BY: 60322UC/p bair/lsg

REASON: 1.4(1)

DECLASSIFY ON: 7/31/2031

5/4/94
b7C

***** FOR COMM CENTER USE ONLY *****

NOTE: Copy Designations Are On The Last Page Of This Teletype!!!

Approved By GAmyMRI/JUL 1525/142ISN 100Transmitted MAY 21 1992 2309ZRR

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

~~SECRET~~

PAGE 2

ADMINISTRATIVE NOTE/TICKLER COUNT:

[REDACTED]
[REDACTED] (S)

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b3

Drafted By: LVC: ~~Hum~~ (2) Room/TL #: 4133/232 Phone No: [REDACTED]

b2

COPY DESIGNATIONS:

1 - [REDACTED]

b7C

~~SECRET~~

Honorable Robert M. Gates
Director of Central Intelligence
Washington, D.C. 20505

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/21/04 BY 60322

In order to serve the ever-evolving information needs of the criminal justice community, the FBI is in the process of major organizational and technological change. The newly established Criminal Justice Information Services Division will bring together our identification, National Crime Information Center (NCIC), and analytical/statistical services to provide enhanced customer support. In addition, the FBI is undertaking major investments in technology to revitalize our information services: the Integrated Automated Fingerprint Identification System, the NCIC 2000 project, and the National Incident-Based Reporting System.

As a major consumer of these services, I hope that you or one of your senior executives will be able to attend a briefing on June 16 for the heads of Federal agencies that will be impacted by the changes mentioned above. The briefing of approximately one hour will be held in Room 1236 at FBI Headquarters at 10th Street and Pennsylvania Avenue, N.W., beginning at 9 a.m., at which time I will make introductory comments. We are proud and excited about these changes and are looking forward to eliciting your comments.

I hope you or one of your senior executives will be able to join us on June 16. Please call me or [redacted] [redacted] in my office by June 9 to let me know of your plans for representation at this meeting; our number is [redacted]

Sincerely yours,

151 Bill

William S. Sessions
Director

b2
b7C

1 - Mr. Christensen

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. ☒ _____
Ident. _____
Info. Mgnt. _____
Insp. _____
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Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

1 - ☐
1 - ☐
~~1~~ - ☐

b7C

NOTE: Reply coordinated with [REDACTED] ID. Following approval of this reply, identical letters will be prepared for 23 other Government officials in the Washington area.

b7C

NB:cjq (7)

APPROVED:

APPROVED: _____

Director	Adm. Servs.	Laboratory	Off. of Liaison
Dep. Dir.	Crim. Inv.	Legal Coun.	& Int. Affs.
Asst. Dir.:	Ident.	Tech. Servs.	Off. of
Adm.	Info. Mgnt.	Training	Public Affs.
Inv.	Inspection	Cong. Affs. Off.	
	Intell.	Off. of EEO	

62-80750-7788

~~SECRET~~

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

RECEIVED
TELETYPE UNIT

18 MAR 92 04 34
FEDERAL BUREAU
OF INVESTIGATION

Dep. Dir.	
ADD Adm.	
ADD Inv.	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Info. Mgmt.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Tech. Servs.	
Training	
Cong. Affs. Off.	
Off. of EEO	
Off. Liaison & Int. Affs.	
Off. of Public Affs.	
Telephone Rm.	
Director's Office	

0108 MRI 00170

PP RUCNFB

DE FBIWMFO #0006 0780124

ZNY SSSSS

P 180124Z MAR 92

FM FBI WMFO (65A-WF-177972) (P)

TO DIRECTOR FBI/PRIORITY/

BT

~~SECRET~~

CITE: //3920//

PASS: INTD; FACILITY ACCESS AND SECURITY; SSA [REDACTED]

ROOM 4266, FBIHQ AND SSA [REDACTED] ROOM 4370, FBIHQ.

SUBJECT: [REDACTED] (S) OO:WMFO.

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS
ENTIRETY.

[REDACTED] (S)
RE WMFO TELCALL WITH [REDACTED] ON 3/16/92.

CAPTIONED MATTER WILL INVOLVE A JOINT TASK FORCE
INVOLVING WMFO [REDACTED]

~~SECRET~~

ICC 4370

4/29/92

INDUSTRIAL SECURITY AND CLEARANCE
INVESTIGATIVE UNIT

DATE: 7/20/26

CLASSIFIED BY: 60322 ucl/baw/l/sr

REASON: 1.4(c)(2)

DECLASSIFY ON: 7/20/2031

CIA

b7C

b1

62-80750-7790

b7C

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b3

7/19/92

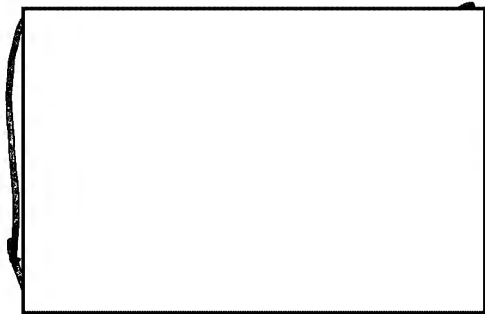
~~SECRET~~

PAGE TWO DE FBIWMFO 0006 ~~SECRET~~

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b3

[REDACTED] (S)
[REDACTED] AND WILL FORWARD THE NECESSARY INFORMATION TO FBIHQ
RE THE PERSONS TO BE BADGED.

WMFO REQUEST THAT A BADGE BE ISSUED BY FBIHQ THAT WILL
ALLOW UNESCORTED ACCESS TO BOTH WMFO AND FBIHQ TO THE
FOLLOWING PERSONS:



(S)

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WMFO POINT OF CONTACT IN THIS MATTER WILL BE SA [REDACTED]

b2
b7C

[REDACTED] EXT. [REDACTED]

~~CLASSIFIED BY: 8287; DECLASSIFY ON: OADR~~

BT

#0006

NNNN

~~SECRET~~

~~SECRET~~

b1
b3

Teletype from FBI WMFO, to Director, FBI
Re: [REDACTED] OO: WMFO

ADDENDUM: SECURITY COUNTERMEASURES SECTION, INTELLIGENCE
DIVISION (INTD), 4/2/92, SEH:seh

This communication is classified "Secret" in its entirety.

The Security Programs Manager (SPM) approves the granting of unescorted building access to [REDACTED]

(S) [REDACTED] These individuals will be working with the FBI in the captioned task force matter. They will need access to both WMFO and Hoover Building for extended periods of times. [REDACTED]

b1
b3

(S) [REDACTED] On 3/31/92, appropriate FBIHQ record checks were conducted on these individuals and no derogatory information was found.

[REDACTED] will advise WMFO by separate communication to ensure these badges are returned to the Security Unit, Administrative Services Division, when no longer required.

b3

~~Classified by: 720~~
~~Declassify on: OADR~~

APPROVED: *WY*
Director _____ Adm. Servs. _____ Laboratory _____ Off. of Liaison _____
Dep. Dir. _____ Crim. Inv. _____ Legal Coun. _____ & Int. Affs. _____
ADD-Adm. _____ Ident. _____ Tech. Servs. _____ Off. of _____
ADD-Inv. _____ Info. Mgnt. _____ Training _____ Public Affs. _____
Inspection _____ Cong. Affs. Off. _____
Intell. *WY* Off. of EEO _____

~~SECRET~~

~~SECRET~~

Routing Slip
0-7 (Rev. 2-1-89)

(Copies to Offices Checked)

TO: SAC,

- | | |
|--|--|
| <input type="checkbox"/> Albany | <input type="checkbox"/> Indianapolis |
| <input type="checkbox"/> Albuquerque | <input type="checkbox"/> Jackson |
| <input type="checkbox"/> Anchorage | <input type="checkbox"/> Jacksonville |
| <input type="checkbox"/> Atlanta | <input type="checkbox"/> Kansas City |
| <input type="checkbox"/> Baltimore | <input type="checkbox"/> Knoxville |
| <input type="checkbox"/> Birmingham | <input type="checkbox"/> Las Vegas |
| <input type="checkbox"/> Boston | <input type="checkbox"/> Little Rock |
| <input type="checkbox"/> Buffalo | <input type="checkbox"/> Los Angeles |
| <input type="checkbox"/> Butte | <input type="checkbox"/> Louisville |
| <input type="checkbox"/> Charlotte | <input type="checkbox"/> Memphis |
| <input type="checkbox"/> Chicago | <input type="checkbox"/> Miami |
| <input type="checkbox"/> Cincinnati | <input type="checkbox"/> Milwaukee |
| <input type="checkbox"/> Cleveland | <input type="checkbox"/> Minneapolis |
| <input type="checkbox"/> Columbia | <input type="checkbox"/> Mobile |
| <input type="checkbox"/> Dallas | <input type="checkbox"/> Newark |
| <input type="checkbox"/> Denver | <input type="checkbox"/> New Haven |
| <input type="checkbox"/> Detroit | <input type="checkbox"/> New Orleans |
| <input type="checkbox"/> El Paso | <input type="checkbox"/> New York City |
| <input type="checkbox"/> Honolulu | <input type="checkbox"/> Norfolk |
| <input type="checkbox"/> Houston | <input type="checkbox"/> Oklahoma City |
| <input type="checkbox"/> ASAC, Brooklyn-Queens (MRA) | |

TO: LEGAT,

- | |
|--------------------------------------|
| <input type="checkbox"/> Bern |
| <input type="checkbox"/> Bogota |
| <input type="checkbox"/> Bonn |
| <input type="checkbox"/> Bridgetown |
| <input type="checkbox"/> Brussels |
| <input type="checkbox"/> Canberra |
| <input type="checkbox"/> Hong Kong |
| <input type="checkbox"/> London |
| <input type="checkbox"/> Manila |
| <input type="checkbox"/> Mexico City |
| <input type="checkbox"/> Montevideo |
| <input type="checkbox"/> Ottawa |
| <input type="checkbox"/> Panama City |
| <input type="checkbox"/> Paris |
| <input type="checkbox"/> Rome |
| <input type="checkbox"/> Tokyo |

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| <input type="checkbox"/> Omaha |
| <input type="checkbox"/> Philadelphia |
| <input type="checkbox"/> Phoenix |
| <input type="checkbox"/> Pittsburgh |
| <input type="checkbox"/> Portland |
| <input type="checkbox"/> Richmond |
| <input type="checkbox"/> Sacramento |
| <input type="checkbox"/> St. Louis |
| <input type="checkbox"/> Salt Lake City |
| <input type="checkbox"/> San Antonio |
| <input type="checkbox"/> San Diego |
| <input checked="" type="checkbox"/> San Francisco |
| <input type="checkbox"/> San Juan |
| <input type="checkbox"/> Savannah |
| <input type="checkbox"/> Seattle |
| <input type="checkbox"/> Springfield |
| <input type="checkbox"/> Tampa |
| <input type="checkbox"/> Washington Metropolitan Field |
| <input type="checkbox"/> Quantico |

RE:

Date

1/17/92

b1
b3

00: San Francisco

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> For information | <input type="checkbox"/> Retention optional | <input type="checkbox"/> For appropriate action | <input type="checkbox"/> Surep, by _____ |
| <input type="checkbox"/> The enclosed is for your information. If used in a future report, <input type="checkbox"/> conceal all sources <input type="checkbox"/> paraphrase contents. | | | |
| <input type="checkbox"/> Enclosed are corrected pages from report of SA _____ dated _____ | | | |

Remarks:

This communication is classified SECRET in its entirety.

Re BUairtel dated 11/5/91

Review of bureau file revealed no identifiable information on

b1
b3

Enc.
Bufile
Urfile

Classified By 63
Declassify on OADP

~~SECRET~~

FBI/DOJ

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

7/20/06
CLASSIFIED BY: 403221P baw/lsh
REASON: 1.4(c)id
DECLASSIFY ON: 7/20/2031

Memorandum

~~SECRET~~

~~CONFIDENTIAL~~



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
b1 phone Rm. _____
b3 ctor's Sec'y _____

To : Mr. W. R. Gilbert

Date 12/18/91

From : R. J. Garrity, Jr.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Subject : (S)
REQUEST FOR SECURITY ACCESS
CONTROL SYSTEM (SACS) BADGE

CIA

This communication is classified "Secret" in its entirety.

Attached is one copy of

b3

PURPOSE:

To request a SACS badge be issued to (S)

b1
b3

RECOMMENDATION:

That upon completion of necessary checks at FBIHQ, a SACS badge be issued to for the J. Edgar Hoover Building. (S)

APPROVED:	Adm. Servs. _____	Legal Coun. _____	Off. of Liaison _____
	Crim. Inv. _____	Rec. Mgnt. _____	& Int. Affs. _____
Director _____	Ident. _____	Tech. Servs. _____	Off. of _____
Dep. Dir. _____	Inspection _____	Training _____	Public Affs. _____
ADD-Adm. _____	Intell. _____	Cong. Affs. Off. _____	
ADD-Inv. _____	Laboratory _____	Off. of EEO _____	

Enclosure

62-115636
1 - 261-20
1 - W. L. Kennedy
(Attn: Security Unit)
1 - E. F. Walsh
(Attn:)

1 -
1 -
1 -

(SEE INTD ADDENDUM PAGE 3)

TDB/med (6)

(CONTINUED - OVER)

DATE: 7/20/06
CLASSIFIED BY: 60322 acty baw/ky
REASON: 1.4(C)
DECLASSIFY ON: 7/20/2031

Classified by: G-3
Declassify on: OADR
~~CONFIDENTIAL~~

File in 62-115636

~~SECRET~~



b7C

~~CONFIDENTIAL~~

~~SECRET~~

~~CONFIDENTIAL~~

Memorandum from R. J. Garrity, Jr. to Mr. W. R. Gilbert

b1
b3

RE: [REDACTED] (S)
Request for Security Access
Control System (SACS) Badge

DETAILS:

By attached [REDACTED]

[REDACTED] requested that [REDACTED] (S)

(S) be granted access to the J. Edgar Hoover Building during the conduct of official business which necessitates his presence on a regular basis. [REDACTED] provides additional information regarding

(S) [REDACTED] and notes that his clearance will be provided to FBIHQ by separate correspondence.

b1
b3

~~CONFIDENTIAL~~

-2-

~~CONFIDENTIAL~~

~~SECRET~~

~~SECRET~~

~~CONFIDENTIAL~~

Memorandum from R. J. Garrity, Jr. to Mr. W. R. Gilbert dated 12/18/91

Re: [REDACTED] (S)
Request for Security Access
Control System (SACS) Badge

b1
b3

ADDENDUM: SECURITY COUNTERMEASURES SECTION, INTELLIGENCE
DIVISION (INTD), 12/19/91, SEH:seh
SEE

This communication is classified "Confidential" in its entirety.

The Security Programs Manager (SPM) approves the granting of building access to [REDACTED] (S)

(S) [REDACTED] will be conducting official business with the FBI, which necessitates his presence at the J. Edgar Hoover Building on a regular basis. [REDACTED]

b1
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[REDACTED] (S)
On 12/11/91, appropriate FBIHQ record checks were conducted on this individual and no derogatory information was found.

Records of the Facility Access and Security Unit, Office of Security Countermeasures, INTD, indicate by memorandum dated 9/10/90 [REDACTED] has previously been granted unescorted access to FBI space. (S)

It is the responsibility of the CI-1D Unit, INTD, to ensure this badge is returned to the Security Unit, Administrative Services Division, when no longer required.

~~Classified by: 720~~
~~Declassify on: OADR~~

APPROVED:

W. R. Gilbert
Director _____ Adm. Servs. _____ Laboratory _____ Off. of Liaison _____
Dep. Dir. _____ Crim. Inv. _____ Legal Coun. _____ & Int. Affs. _____
ADD-Adm. _____ Ident. _____ Tech. Servs. _____ Off. of _____
ADD-Inv. _____ Info. Mgnt. _____ Training _____ Public Affs. _____
Inspection _____ Cong. Affs. Off. _____
Intell. *G. H. [REDACTED]* Off. of EEO _____

-3-

~~CONFIDENTIAL~~

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

~~SECRET~~ 408

TRANSMIT VIA:
☒ Teletype

PRECEDENCE:
☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION:
☐ TOP SECRET
☒ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

DATE: 5/14/92

^PAGE 1 OF 3

FM DIRECTOR FBI

TO FBI LOS ANGELES/ROUTINE/

BT

~~SECRET~~

CITE: //0651//

PASS: CT-2 FOR SA

DATE: 7/20/04

CLASSIFIED BY: 60322 ucl/bmw/lb

REASON: 1.4(c)(2)

DECLASSIFY ON: 7/20/2031

b7C

SUBJECT: (S)

b1
b3

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

(S)

b1
b3

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

62-80750-7996

***** FOR COMM CENTER USE ONLY *****

NOTE: Copy Designations Are On The Last Page Of This Teletype!!!

Approved By TBL

MRI/JUL

Transmitted

1936/136
MAY 16 1992

ISN

182

~~SECRET~~

~~SECRET~~
DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

~~SECRET~~
Drafted By: *TD* MAN:blj (3)

Room/TL #: 5438

Phone No:

b2

COPY DESIGNATIONS:

1 -

1 -

b7C

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

1684/143/125-2

PAGE 1 OF 2	CLASSIFICATION SECRET	PRECEDENCE PRIORITY
DATE 5/22/92		
START HERE		
FM DIRECTOR FBI {62-HQ-80750} {INTD, CI-1D}	b3	
TO CIA WASHINGTON DC/ [REDACTED]		
INFO FBI LOS ANGELES/ROUTINE/		
INFO FBI WMFO/ROUTINE/		
BT	DATE: 7/25/94	
SECRET	CLASSIFIED BY: 60322 uclp baw/lsh	
	REASON: 1.4(c)(4)	
	DECLASSIFY ON: 7/20/2031	
CITE: //0511//		
SUBJECT: [REDACTED] (s)		
THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.		
[REDACTED]		
[REDACTED]		
[REDACTED] (s)		
[REDACTED]		
[REDACTED] (s)		
APPROVED BY: [Signature]	DRAFTED BY: [Signature]	DATE: 5/22/92
	ROOM: 4230/5	TELE EXT: [REDACTED]

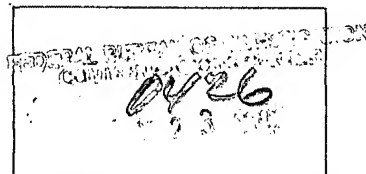
1 - DLU, ROOM 7452
1 - [REDACTED]

SEE NOTE PAGE THREE

b7C

62-80750-7797

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE



DO NOT FILE WITHOUT COMMUNICATIONS STAMP

5
~~SECRET~~

FBI/DOJ

Memorandum



~~SECRET~~

140
Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

To : Mr. S. Jennings

Date 8/3/92

From : [Redacted]

b7C

Subject : LIAISON WITH CENTRAL INTELLIGENCE AGENCY (CIA)

This communication is classified SECRET in its entirety.

PURPOSE:

To advise of a meeting [Redacted]

b1
b3

RECOMMENDATION:

None. For information only.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 7/20/04
CLASSIFIED BY: 60322uc/p baw/lsh
REASON: 1.4(c)
DECLASSIFY ON: 7/20/2031

62-80750-7798

b7C

1 [Redacted]
1 CIA Liaison

GAH:dfb (3)

Classified by: G-3
Declassify on: OADR
~~SECRET~~

(CONTINUED - OVER)

b7C

~~SECRET~~

b7C

Memorandum from J. A. Hein to [REDACTED]
RE: [REDACTED] Central Intelligence Agency Liaison [REDACTED]

DETAILS:

Above mentioned meeting was held [REDACTED]

(S)

(S)

b1
b3

(S)

~~SECRET~~

~~SECRET~~

June 25, 1992

BY LIAISON


Central Intelligence Agency
Washington, D.C.

b3

Dear 

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7/3/04 BY 60322 KUP
ban 11/5/92

This communication is classified "Secret" in its entirety.

Enclosed is an original of 

b2
b3
b7C

 We will each retain one original of the document for our respective records.

Although this process took longer than anticipated, I am sure that the extra time was very beneficial in allowing us to construct a meaningful and useful agreement.

62-80750-7799

b2
b3

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
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Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. W. D. Gow
1 - Mr. W. R. Gilbert
1 - Mr. H. B. Brandon, III
1 - OLIA
RKF:crj (9)

MAIL ROOM ☐

1 - 
1 - 
1 - 

b7C

SEE NOTE PAGE 2

Classified by: ~~6-3~~
Declassify on: ~~OADR~~
~~SECRET~~

Letter Hand Delivered
on 6/25/92
S

Files

~~SECRET~~

b3

b2
b3

This will even further enhance our present excellent working relationship.

Sincerely,

W. Douglas Gow

Enclosure

cc: Ms. Mary Lawton
Office of Intelligence Policy
and Review
Department of Justice
Washington, D.C.

NOTE:

b2
b3

APPROVED: Adm. Servs. _____ Laboratory _____ Off. of Liaison _____
Crim. Inv. _____ Legal Coun. _____ & Int. Affs. _____
Director _____ Ident. _____ Tech. Servs. _____ Off. of _____
Dep. Dir. _____ Info. Mgmt. _____ Training _____ Public Affs. _____
ADD-Adm. _____ Inspection _____ Cong. Affs. Off. _____
ADD-Inv. _____ Intell. _____ Off. of EEO _____

WAS *RFK* *RAW*

- 2 -

~~SECRET~~



U.S. Department of Justice

~~SECRET~~ Federal Bureau of Investigation

Washington, D. C. 20535

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

BY LIAISON

DATE: June 24, 1992

TO:

[Redacted]

(S)

b1
b3

FROM: Wayne R. Gilbert
Assistant Director in Charge
Intelligence Division

SUBJECT:

[Redacted]

(S)

b1

This entire communication is classified "Secret."

This letter is in reference to the May 6, 1992
telephone call between Supervisory Intelligence Research
Specialist (SIRS) [Redacted] FBI, and yourself.
During this call, SIRS [Redacted] advised you [Redacted]

b1
b2
b3
b7C

[Redacted]

[Redacted]

Enclosed are

[Redacted]

(S)

b1
b2

Enclosure

- 1 - OLIA
(ATTN: [Redacted])
- 1 - Mr. W. R. Gilbert
- 1 - Mr. R. P. Watson
- 1 - Mr. H. B. Brandon, III
- 1 - Mr. N. J. Walsh
(ATTN: [Redacted])

- 1 - Mr. I. C. Smith
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

b7C

SEE NOTE PAGE 2

Classified by: 10106
Declassify on: OADR
~~SECRET~~

DELIVERED BY COURIER
DATE 6/23/92ms

b7C

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Info. Mgnt. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Office _____

URG/GMD
137 LIAISON

DATE: 11/25/97
CLASSIFIED BY: 41322UC/pbm/llh
REASON: 1.4(c)(1)
DECLASSIFY ON: 7/20/2001

384

~~SECRET~~

b1
b3

[Redacted] (S)

Note:

[Redacted] (S)

b1

[Redacted] (S)

b1
b2

Bust

APPROVED: _____
Director _____
Dep. Dir. _____
ADD-Adm. _____
ADD-Inv. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Info. Mgmt. _____
Inspection _____
Intell. *WRE/Geo* _____
Laboratory _____
Legal Coun. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liaison _____
& Int. Affs. _____
Off. of _____
Public Affs. _____

~~SECRET~~
2

101
385

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

BY LIAISON

Date: June 12, 1992

1 - OLIA

b7C

To: Director
Central Intelligence Agency
Washington, D.C.

1 - [redacted]
1 - CI-2A CIA LIAISON

Attention: [redacted]

b3

From: Wayne R. Gilbert, Assistant Director in Charge
Intelligence Division

Subject: [redacted] (S)

b1

This communication is classified SECRET in its
entirety.

b1
b3

[redacted] (S)

[redacted] (S)

b1

[redacted] (S)

b1
b3

Contact point concerning this matter is SSA [redacted]
[redacted] FBIHQ, INTD, Unit CI-2A, STU III [redacted]

b2
b7C

Enclosure

62-80750-7805

NOTE: [redacted] (S)

b1
b3

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: CJR:rps (6)
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☐

Classified by: G-3
Declassify on: OADR
SECRET

DATE: 7/20/04
CLASSIFIED BY: 60322 UC/pbm/164
REASON: 1.1(c)(4)
DECLASSIFY ON: 7/20/2031

DELIVERED BY COURIER
DATE 6/15/92 ms

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

BY LIAISON

Date: June 12, 1992

1 - OLIA
1 -
1 - CI-2A CIA LIAISON

b7C

To: Director
Central Intelligence Agency
Washington, D.C.

Attention:

b3

From: Wayne R. Gilbert, Assistant Director in Charge
Intelligence Division

Subject: (S)

b1

This communication is classified SECRET in its
entirety.

(S)

b1
b3

(S)

b1

(S)

b1
b3

Contact point concerning this matter is SSA
 FBIHQ, INTD, Unit CI-2A, STU III

b2
b7C

Enclosure

62-80750-7806

NOTE: (S)

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b3

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: CJR:rps (6)
Adm. Servs. *gll*
Crim. Inv. *mm*
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☒

Classified by: ~~S-3~~
Declassify on: ~~OADR~~
~~SECRET~~

DATE: 7/20/04
CLASSIFIED BY: 60322 UKP baw/lsh
REASON: 1.4(CD)
DECLASSIFY ON: 7/20/2031

DELIVERED BY COURIER
DATE 6/15/92 mo

b7C



~~SECRET~~

U.S. Department of Justice

Federal Bureau of Investigation

358

Washington, D. C. 20535

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

June 19, 1992

BY LIAISON

b1
b3

DATE: 2/3/04
CLASSIFIED BY: 60322 ONCLP BAN/LSH
REASON: 1.4(c)
DECLASSIFY ON: 2/3/2031

(s)
On behalf of the FBI, I would like to extend our thanks
and gratitude to [redacted] for her fine work [redacted]

[redacted] Although her tenure in this
role lasted only three months, she quickly gained the respect of
everyone with whom she had contact in the FBI.

b1
b3

(s)
[redacted] enthusiasm for our program and skillful
diplomacy in conducting her oversight responsibilities
contributed to the close working relationship we enjoyed.

[redacted]
[redacted] It was truly a pleasure
working with [redacted] and we wish her continued success in
future endeavors.

(s)

Sincerely yours,

Wayne R. Gilbert
Assistant Director in Charge
Intelligence Division

b3

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

BA:pal (8)

APPROVED:

Director _____
Dep. Dir. _____
ADD-Adm. _____
ADD-Inv. _____

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Lab. _____

Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. of LEO _____

DELIVERED BY COURIER
DATE 6/29/92 ms

Public Affs 7C

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION
FOIPA
DELETED PAGE INFORMATION SHEET

No Duplication Fees are charged for Deleted Page Information Sheet(s).

Total Deleted Page(s) ~ 125

Page 6 ~ Referral/Direct

Page 7 ~ Referral/Direct

Page 8 ~ b2, b3

Page 9 ~ b2, b3

Page 10 ~ b1, b2, b3

Page 11 ~ Referral/Direct

Page 12 ~ Referral/Direct

Page 13 ~ Referral/Direct

Page 14 ~ Referral/Direct

Page 15 ~ Referral/Direct

Page 16 ~ Referral/Direct

Page 17 ~ Referral/Direct

Page 18 ~ Referral/Direct

Page 19 ~ Referral/Direct

Page 20 ~ Referral/Direct

Page 21 ~ Referral/Direct

Page 22 ~ Referral/Direct

Page 23 ~ Referral/Direct

Page 24 ~ Referral/Direct

Page 25 ~ Referral/Direct

Page 26 ~ Referral/Direct

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